

Precinct Official's Initials

OFFICIAL BALLOT

General Election
Allamakee County, Iowa
Tuesday, November 3, 2026
Postville City
00303



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column and may also continue to the right column.

The Constitutional Amendment is located on the back of this ballot in the right column.

Political Organizations
Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

- ☐ Ashley Hinson
☐ Josh Turek
☐ Thomas Laehn
☐

(Write-in vote, if any)

For United States Representative
District 2

Vote for no more than One

- ☐ Joe Mitchell
☐ Lindsay James
☐ Rick Stewart
☐ Dave Bushaw
☐

(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One Team

- ☐ Zach Lahn
Derek Wulf
☐ Rob Sand
Dave Muhlbauer
☐

(Write-in vote for Governor, if any)

(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

- ☐ Paul D. Pate
☐ Ryan Peterman
☐

(Write-in vote, if any)

For Auditor of State

Vote for no more than One

- ☐ Chris Cournoyer
☐ Taylor Wettach
☐

(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

- ☐ Roby Smith
☐ John Norwood
☐

(Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

- ☐ Mike Naig
☐ Chris Jones
☐

(Write-in vote, if any)

For Attorney General

Vote for no more than One

- ☐ Brenna Bird
☐ Nate Willems
☐

(Write-in vote, if any)

State Offices

For State Representative
District 64

Vote for no more than One

- ☐ Jason Gearhart
☐ Brian Bruening
☐

(Write-in vote, if any)

County Offices

For County Board of Supervisors

Vote for no more than Two

- ☐ Joseph Manning
☐ Pat Stone
☐ Jim Pladsen
☐

(Write-in vote, if any)

For County Treasurer

Vote for no more than One

- ☐ Nicki Smedsrud
☐

(Write-in vote, if any)

For County Recorder

Vote for no more than One

- ☐ Karen Mathis
☐

(Write-in vote, if any)

For County Attorney

Vote for no more than One

- ☐ Anthony Gericke
☐

(Write-in vote, if any)

